

#### Mark I4:I-9

<sup>I</sup>Now the Passover and the Festival of Unleavened Bread were only two days away, and the chief priests and the teachers of the law were scheming to arrest Jesus secretly and kill him. <sup>2</sup> "But not during the festival," they said, "or the people may riot."

<sup>3</sup> While he was in Bethany, reclining at the table in the home of Simon the Leper, a woman came with an alabaster jar of very expensive perfume, made of pure nard. She broke the jar and poured the perfume on his head.

<sup>4</sup> Some of those present were saying

Mark 14:3-4

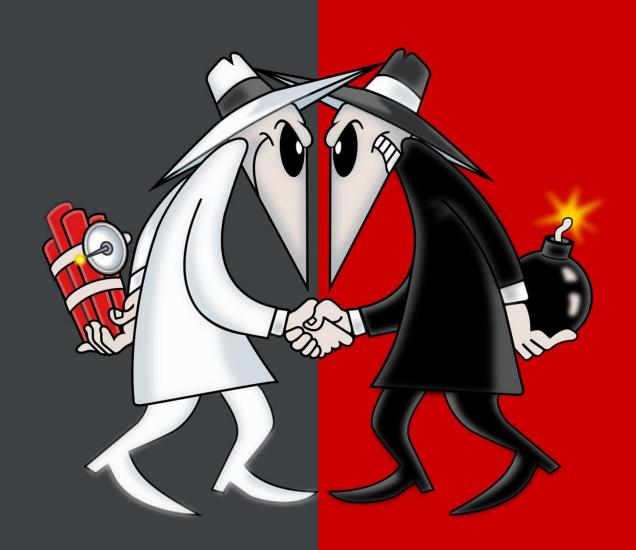
indignantly to one another, "Why this waste of perfume? <sup>5</sup> It could have been sold for more than a year's wages and the money given to the poor." And they rebuked her harshly.

6 "Leave her alone," said Jesus. "Why are you bothering her? She has done a

Mark 14:4-6

beautiful thing to me. <sup>7</sup> The poor you will always have with you, and you can help them any time you want. But you will not always have me. <sup>8</sup> She did what she could. She poured perfume on my body beforehand to prepare for my burial. <sup>9</sup> Truly I tell you, wherever the gospel

is preached throughout the world, what she has done will also be told, in memory of her."







Matthias, the interpreters of the laws, stood together in the temple and provided the het and Matthias, the interpretation of food, for they were not ashamed to beg for it. And Archelaus, dissidents with plenty of dangerous might grow out of their fanaticism. awaited dissidents with piece, dissidents with piece, and dissidents with piece, an legionaries under a tribune to suppress the violence of the rebels before they should legionaries the whole crowd with their madness. (Ant. 17.9.3 §§213–15) Another serious uprising during Passover took place in Jerusalem when Cumanus s before Another script (49 C.E.). As Jewish pilgrims made their way into the temple precincts ne great Roman soldier exposed his buttocks to the crowd and flatulated. A riot ensued in very in which many died (J.W. 2.12.1 §§224-27; Ant. 20.5.3 §§105-12). The caution of the nd was ruling priests and the scribes is thus entirely plausible and sensible. They wish to take Nisan. lesus, but they wish to do so only if a serious disturbance can be avoided. r week θόρυβος, "riot," can also mean "commotion," as in 5:38. Examples in the LXX thy Jewthat approximate the meaning "riot" include Jer 30:18(49:2); Ezek 7:7; Jdt 6:1. nspire "after Nisan Explanation than The notation that the Passover and Festival of Unleavened Bread are but two X. In days away and that at the same time the ruling priests and the scribes have begun of the

ew to be





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EASE WAT



Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

John 12:3



The response of the "some"

The response of Jesus





He did not say this because he cared about the poor but because he was a thief; as keeper of the money

but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

John 12:6



him, she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

When Mary reached the place where Jesus was and saw

John II:32

### "She did what she could."

Mark I 4:8a

# \$17,400

\$7.25 x 8 hrs x 300 days

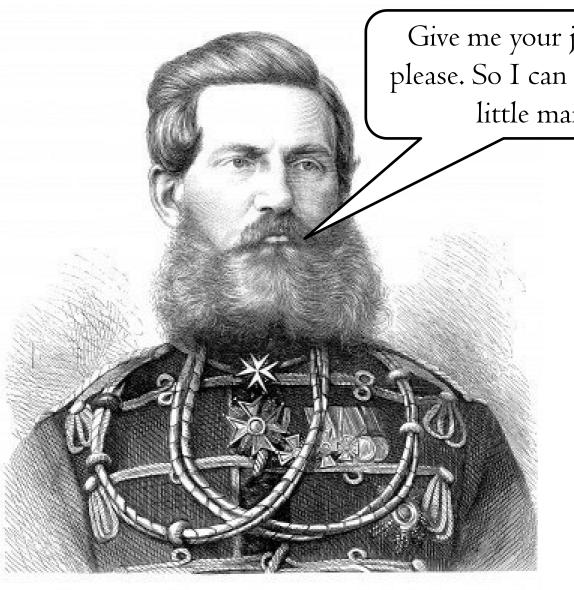


God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

2 Corinthians 5:21

## What Could You Do?





Give me your jewelry, please. So I can fight the little man

> "Goldgagab goldsffor Ersan'''

The poor you will always have with you, and you can help them any time you want. But you will not always have me.

*Mark 14:7* 

# could

Great Acts



Greater Sacrifice

